

From: [Osborne, Evan](#)
To: [Martinson, Mathew](#)
Cc: [Burgess, Karen](#)
Subject: RE: Slides to share with state?
Date: Wednesday, June 02, 2021 12:36:00 PM

I talked with Dave Smith from SROG this morning – they have no concerns with sharing the slides. They realize that everything they submit could be realized to FOIA, other than CBI/PII.

Best,
Evan

From: Martinson, Mathew <martinson.mathew@epa.gov>
Sent: Tuesday, June 01, 2021 5:16 PM
To: Osborne, Evan <Osborne.Evan@epa.gov>
Cc: Burgess, Karen <Burgess.Karen@epa.gov>
Subject: Re: Slides to share with state?

Evan,

Other than that, I would say go ahead.

CAPT Mathew J. Martinson, P.E., BCEE
Chief, Permitting, Drinking Water, and Infrastructure Branch
US EPA Region 10
Cell: 206-247-2254
(Sent from my iPhone)

On Jun 1, 2021, at 4:49 PM, Osborne, Evan <Osborne.Evan@epa.gov> wrote:

Thanks, all. I'll follow this advice and write back with anything noteworthy. Otherwise will share Thurs morning.

Evan

From: Martinson, Mathew <martinson.mathew@epa.gov>
Sent: Tuesday, June 01, 2021 4:39 PM
To: Szelag, Matthew <Szelag.Matthew@epa.gov>; Osborne, Evan <Osborne.Evan@epa.gov>; Granatt, Danielle <Granatt.Danielle@epa.gov>
Cc: Burgess, Karen <Burgess.Karen@epa.gov>
Subject: RE: Slides to share with state?

Evan – It might be worth a courtesy check with SROG to see if they have any practical objections.

CAPT Mathew J. Martinson, P.E., BCEE
U.S. Public Health Service
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)
206-247-2254 (Cell)

From: Szlag, Matthew <Szelag.Matthew@epa.gov>
Sent: Tuesday, June 1, 2021 4:30 PM
To: Osborne, Evan <Osborne.Evan@epa.gov>; Granatt, Danielle <Granatt.Danielle@epa.gov>
Cc: Burgess, Karen <Burgess.Karen@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>
Subject: RE: Slides to share with state?

Hi Evan,
I defer to the program, but I reviewed the slides and don't see any problem sharing them with the state.

Thanks,

Matthew Szlag | Acting Director
Idaho Operations Office
U.S. Environmental Protection Agency | Region 10
Phone: (907) 271.1208 | Cell: (907) 382.4028
szlag.matthew@epa.gov

From: Osborne, Evan <Osborne.Evan@epa.gov>
Sent: Tuesday, June 01, 2021 10:01 AM
To: Granatt, Danielle <Granatt.Danielle@epa.gov>
Cc: Burgess, Karen <Burgess.Karen@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Szlag, Matthew <Szelag.Matthew@epa.gov>
Subject: RE: Slides to share with state?

Hi Danielle,

I can't see any issue with releasing. I prepared a .pdf version with a couple edits (removed notes, removed some text that could be considered part of our evaluation). It's attached.

All – please consider reviewing by COB tomorrow. I'll send if I don't receive any comments.

Evan

From: Granatt, Danielle <Granatt.Danielle@epa.gov>
Sent: Wednesday, May 26, 2021 4:56 PM
To: Osborne, Evan <Osborne.Evan@epa.gov>
Cc: Burgess, Karen <Burgess.Karen@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Szelag, Matthew <Szelag.Matthew@epa.gov>
Subject: RE: Slides to share with state?

Evan:

(b) (6)



Danielle Granatt
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From: Burgess, Karen <Burgess.Karen@epa.gov>
Sent: Friday, May 21, 2021 1:06 PM
To: Martinson, Mathew <martinson.mathew@epa.gov>; Osborne, Evan <Osborne.Evan@epa.gov>; Szelag, Matthew <Szelag.Matthew@epa.gov>
Cc: Granatt, Danielle <Granatt.Danielle@epa.gov>
Subject: RE: Slides to share with state?

Evan, I appears to me that the information in the slides comes from documents that would be consider public information under FOIA.
I suggest that you use that as a test in terms of pre-permit deliberative (not public) versus information submitted as part of the application (public).

Karen Burgess, P.E.

Groundwater and Drinking Water Section Chief
U.S. EPA Region 10 - Water Division

Phone (206) 553-1644

From: Martinson, Mathew <martinson.mathew@epa.gov>
Sent: Friday, May 21, 2021 11:41 AM
To: Osborne, Evan <Osborne.Evan@epa.gov>; Burgess, Karen <Burgess.Karen@epa.gov>; Szelag, Matthew <Szelag.Matthew@epa.gov>
Cc: Granatt, Danielle <Granatt.Danielle@epa.gov>
Subject: RE: Slides to share with state?

Evan – I agree with you, although I'd like to hear the ORC confirmation.

CAPT Mathew J. Martinson, P.E., BCEE
U.S. Public Health Service
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)
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From: Osborne, Evan <Osborne.Evan@epa.gov>
Sent: Friday, May 21, 2021 11:30 AM
To: Martinson, Mathew <martinson.mathew@epa.gov>; Burgess, Karen <Burgess.Karen@epa.gov>; Szelag, Matthew <Szelag.Matthew@epa.gov>
Cc: Granatt, Danielle <Granatt.Danielle@epa.gov>
Subject: Slides to share with state?

Hi All,

Thank you for attending the meeting this morning with Idaho State Agencies. Multiple requests were made by external attendees for copies of the slides that were shared in the meeting. Since these were developed from material that was either submitted by the applicant, or straight from our regulations, I don't see any issue with this.

I've attached a PDF version exactly matching the slides that were presented. Please reply-all to this email by next Wednesday, 5/26, if you see any issue with delivering the slides. No response needed otherwise.

Thanks,

Evan Osborne | U.S. EPA Region 10 |
Ground Water & Drinking Water Section
1200 Sixth Ave, Suite 155, MS 19-H16, Seattle, WA 98101
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